



County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

March 19, 2008

To: Supervisor Yvonne B. Burke, Chair
Supervisor Gloria Molina
Supervisor Zev Yaroslavsky
Supervisor Don Knabe
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

A handwritten signature in black ink, appearing to read "W. T. Fujioka", is written over the printed name and title.

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

STATUS REPORT – NATURAL HISTORY MUSEUM'S PLANS TO TRANSFER COUNTY HISTORIC AUTOMOBILE COLLECTION AND ASSESSMENT OF VEHICLES PRIOR TO ANY DISPOSITION

On November 6, 2007, your Board approved the termination of the County Collections Agreement with the Petersen Automotive Museum Foundation and ordered the Chief Executive Officer to report back to the Board on the Natural History Museum's (NHM) plans to assess the County-owned historic automotive vehicles before any cars are sold, or are proposed to be sold. Since that date, NHM has proceeded with moving the County Collection vehicles to new County-leased space. New loan agreements have been signed for the seven vehicles that will remain at the Petersen Automotive Museum.

At this time, approximately 20 vehicles (out of the approximately 61 vehicles that will be moved) have been successfully transferred to the new space. The move is progressing at a deliberate pace because it was determined that the vehicles had been infested and required fumigation prior to being moved. Upon completing the transfer of all of the vehicles, the NHM staff will begin a thorough assessment of the Collection to be presented to your Board. The next status report will be provided within 60 days.

If you have any questions or need additional information regarding the status report, please contact Robert Moran at (213) 974-1130, or via email at rmoran@ceo.lacounty.gov.

WTF:LS
DSP:RTM:ib

c: Executive Officer, Board of Supervisors
County Counsel
Natural History Museum